ANNEXURE- IV



MGM Campus, N-6 CIDCO, Aurangabad - 431003

Ph. No.: 0240-6482000 (Ext No. 3050) | Fax No.: 0240-2484445, 2487727

Email: principalconabad@gmail.com Website: www.mgmcon.org

Annnexure-IV

Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2024-2025

Details of Library

Faculty: Nursing

Name of College/Institute: MGM, Mother Teresa College of Nursing, Aurangabad

| 1 | Total Books (Other than Book Bank Scheme) | 6525 |
|---|--|--|
| 2 | Last Year Purchase | Order Placed 298 books |
| 3 | Invoice & Payment details | Books Order Copy - Attached |
| 4 | List of Journal Subscribed Year 2023 | International – 6 National – 15 Others – 3 News Papers – 7 |

Dean/Principal Stamp & Signature

PRINCIPAL
MGM'S MOTHER TERESA COLLEGE OF NURSING
N-6,CIDCO,Chhatrapati Sambhajinagar

Affiliated to: Maharashtra University of Health Sciences, Nashik (Maharashtra - India)
Recognized by: Indian Nursing Council New Delhi & Maharashtra Nursing Council, Mumbai



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Statement showing subject wise number of books in the library.

| Sr. no. | Name of the subject | No. of title | No. of | Ref. bo | | |
|----------|--------------------------------|--------------|--------|-------------------|------|--|
| JI. 110. | | | Books | No. of / title | Qty. | |
| | | 082 | 605 | 07 | 11 | |
| 1 | Anatomy | 040 | 241 | 08 | 09 | |
| 2 | Administration & Management | 008 | 028 | 01 | 01 | |
| 3 | Biostatistics. | | 363 | 05 | 08 | |
| 4 | Biochemistry | 053 | | 08 | 10 | |
| 5 | Community Health Nursing | 062 | 301 | | | |
| 6 | Computer | 009 | 060 | 10 | 11 | |
| 7 | Dictionary | 011 | 012 | 10 | | |
| 8 | English | 018 | 061 | | | |
| 9 | Ear –Nose-Throat | 009 | 046 | | | |
| 10 | First Aid | 009 | 023 | 01 | 01 | |
| 11 | Fundamental of Nursing | 185 | 863 | 55 | 71 | |
| 12 | Forensic Medicine & Toxicology | 004 | 022 | | | |
| 13 | Genetics | 010 | 053 | | | |
| 14 | Medical Surgical Nursing | 046 | 288 | 13 | 29 | |
| 15 | Medicine | 100 | 314 | 21 | 21 | |
| 16 | Microbiology | 029 | 215 | 02 | 02 | |
| 17 | Nursing Education | 039 | 238 | 07 | 07 | |
| 18 | Nursing Research | 026 | 170 | 09 | 11 | |
| 19 | Nutrition | 039 | 211 | 04 | 04 | |
| 20 | O.B.G.Y. | 073 | 350 | 12 | 13 | |
| 21 | Operation Theatre Technique | 006 | 015 | 02 | 02 | |
| 22 | Ophthalmology | 005 | 023 | | | |
| 23 | Orthopedics | 010 | 040 | 01 | 02 | |
| 24 | Pathology | 025 | 195 | 03 | 03 | |
| 25 | Pediatric Nursing | 052 | 245 | 12 | 15 | |
| 26 | Pharmacology | 060 | 351 | 20 | 20 | |
| 27 | Physical Therapy | 001 | 002 | | | |
| 28 | Physiology | 026 | 202 | | | |
| 29 | Preventive and Social Medicine | 008 | 089 | | | |
| 30 | Psychiatric Nursing | 051 | 315 | 03 | 03 | |
| 31 | Psychology | 029 | 186 | | | |
| 32 | Sociology | 021 | 127 | | | |
| 33 | Surgery | 015 | 064 | | | |
| 34 | Fiction | 110 | 144 | 05 | 05 | |
| | W.H.O. | 052 | 063 | | | |
| 35 | W.H.O. | | 6525 | 210 | 260 | |
| 36 | MUHS - Book Bank | 1323 | 319 | 210 | 200 | |
| 37 | Bound Volumes | | 392 | | | |
| 38 | Thesis | | 220 | | | |
| | Total | 1323 | 7456 | | - | |

Librarian V

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List of Books :- MUHS, Nashik - Book Bank

| Sr. no. | Name of the subject | No. of title. | No. of Books | |
|---------|--------------------------------|---------------|-----------------|--|
| 1 | Anatomy | 6 | 44 | |
| 2 | Administration & Management | 3 | 18 | |
| 3 | Biochemistry | 2 | 12 | |
| 4 | Community Health Nursing | 5 | 17 | |
| 5 | Fundamental of Nursing | 6 | 19 | |
| 6 | Medical Surgical Nursing | 5 | 34 | |
| 7 | Microbiology | 2 | 14 | |
| 8 | Nursing Education | 4 | 17 | |
| 9 | Nursing Research | 1 | 06 | |
| 10 | Nutrition | 4 | 10 | |
| 11 | O.B.G.Y. | 3 | 23 | |
| 12 | Pathology | 2 | 18 | |
| 13 | Pharmacology | 3 | 17 | |
| 14 | Physiology | 1 | 09 | |
| 15 | Preventive and Social Medicine | | -11 | |
| 16 | Psychiatric Nursing | 2 | 17 | |
| 17 | Psychology | 2 | 10 | |
| 18 | Pediatric Nursing | 5 | 15 | |
| 19 | Sociology | 2 | 08 | |
| | Total | 59 | 319 | |

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Book Bank Scheme

| YEAR | TOTAL NO. OF BOOKS GIVEN | | | | | TOTAL NO. | |
|-----------|-----------------------------|------------------------------|-------------------------------|----------------------|---------------------|-----------|--|
| | I B.Sc. Nursing Sem-I | I B.Sc. Nursing Sem-II | II BSc. Nursing Sem-III | III B.Sc. Nursing | IV B.Sc. Nursing | OF BOOKS | |
| 2022-2023 | 69 | 36 | <u></u> | 55 | 43 | 203 | |
| 2023-2024 | 69 | 26 | 45 | | _ | 140 | |

Sandrais Librarian

Principal

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Mahatma Gandhi Mission

Mother Teresa College of Nursing

Cidco, N-6, Aurangabad – 431 003 Ph.no.: 0240-6482000 (Lib.extn.2942) Email:mgmmtcnlibaurangabad@gmail.com

MGM/MTCN/LIB/1442

Date: - 15/01/2024

To,
Arihant Excel medical book house
Raj heights, shop no.30
Opp. M.G.M. gate
Cidco, N-6, Aurangabad

Ref.- Quotation no.

Date :- 26/12/2023

STANDARD TERMS OF PURCHASE ORDER

Please enter our order for the Supply of books as per list attached herewith on following Terms & Conditions.

- 1. All books should be fully checked and packed. Loss, damage or shortage of books in transit is entirely the book sellers responsibility.
- 2. Number of copies required is stated against each titles.
- 3. Only the Latest edition to be supplied. If there is ELBS/ ASIAN INDIAN EDITION with year of Publication same as foreign edition, then supply the same.
- 4. Please Send Price Proof for foreign books.
- 5. All the books ordered should be supplied within 30 days from the date of our order failing which our order shall be automatically treated as cancelled. We shall not be responsible for the books supplied there after. Supply of such delayed books to be made only after prior permission.
- 6. Please mention in the bill that the bill is prepared under current prices/rates and Ruling exchange rates.
- 7. Parcel should be sent by freight paid door delivery at MGM's M.T.C.N., Library, Cidco, N-6, Aurangabad
- 8. <u>Please send the bill in triplicate, indicating there in the basic price and the</u> discount amount separately for each item of supply.
- 9. No increased price shall be accepted after placement of order, unless specifically agreed in writing.
- 10. We reserves the right to reject material or cancel order, it the supply is not effected in accordance with our specifications and delivery schedule given in purchase order.
- 11 Kindly confirm acceptance of our order within 3 days of purchase order date.
- The Delivery should be made at specified destination during the working hours of the College 10.00 A.M. to 5.00 P.M We are not responsible for loss or damage the books, delivered out of working hours..

PRINCIPAL PRINCIPAL

MGM'S MOTHER TERESA COLLEGE OF NURSING N-6,CIDCO,Chhatrapati Sambhajinagar

Shop Man

Arihant Excel Medical Book House, Aurangabad

List of books.:- MTCN

Date:- 15/01/2024

| Sr. | Author | Title | Price | Qty | Amount |
|-----|---|---|---------|-----|----------|
| 1 | Remple Sharma | Ess. of Pediatric Nsg. as per INC Syllabus 3 rd ed. 21 | 707=25 | 10 | 7072=50 |
| 2 | Ashalata & G. Deepa | Text book of Applied Anatomy & Physiology for nurses. 6 th ed. RP. 23 | 962=55 | 10 | 9625=50 |
| 3 | Jacob Annamma | Clinical nursing procedures. 5 th ed. 23 | 1169=55 | 10 | 11695=50 |
| 4 | Padmaja Udaykumar | Pharmacology for Nurses. 5 th ed. 2023 | 548=55 | 10 | 5485=50 |
| 5 | Jogindra Vati | Principles & Practice of nursing management & administration. 2 nd ed. RP. 23 | 638=25 | 10 | 6382=50 |
| 6 | R. Sreevani | Applied sociology for nurses. 2 nd ed. 23 | 341=55 | 20 | 6831=00 |
| 7 | Navdeep Kaur | T/b of advanced nsg. practice. 2023 | 1069=50 | 2 | 2139=00 |
| 8 | D. Elakkuvana Bhaskara Raj | DEBR's Mental health (Psychiatric) nursing | 821=25 | 5 | 4106=25 |
| 9 | Deepak K, Sarath Chandran & Mithun Kumar BP | A Compreh. t/b on nursing management. | 741=75 | 5 | 3708=75 |
| 10 | Bhaskara Raj Elakkuvana | Text book of nursing foundation - I | 440=00 | 5 | 2200=00 |
| 11 | Bhaskara Raj Elakkuvana | Text book of nursing foundation - II | 556=00 | 5 | 2780=00 |
| 12 | B. Venketesan | Adult health nsg. VolI Bsc. Nsg. 4 th semester with integrator pathophysiology | 396=00 | 3 | 1188=00 |
| , | | | | | |
| | 8 | | | 95 | 63214=50 |

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MGM/MTCN/LIB/1441

Date: - 15/01/2024

To, Ahuja Book Co. Pvt. Ltd. 4348/4C, Ansari Rd. Daryaganj New-Delhi - 110002 (India)

Ref.- Quotation no.
AHUJ/QTN/4730
Date:-01/01/2024

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Please enter our order for the Supply of books as per list attached herewith on following Terms & Conditions.

- 1. All books should be fully checked and packed. Loss, damage or shortage of books in transit is entirely the book sellers responsibility.
- 2. Number of copies required is stated against each titles.
- 3. Only the Latest edition to be supplied. If there is ELBS/ ASIAN INDIAN EDITION with year of Publication same as foreign edition, then supply the same.
- 4. <u>Please Send Price Proof for foreign books.</u>
- 5. All the books ordered should be supplied within 30 days from the date of our order failing which our order shall be automatically treated as cancelled. We shall not be responsible for the books supplied there after. Supply of such delayed books to be made only after prior permission.
- 6. Please mention in the bill that the bill is prepared under current prices/rates and Ruling exchange rates.
- 7. Parcel should be sent by freight paid door delivery at MGM's M.T.C.N., Library, Cidco, N-6, Aurangabad
- 8. <u>Please send the bill in triplicate, indicating there in the basic price and the</u> discount amount separately for each item of supply.
- 9. No increased price shall be accepted after placement of order, unless specifically agreed in writing.
- 10. We reserves the right to reject material or cancel order, it the supply is not effected in accordance with our specifications and delivery schedule given in purchase order.
- 11 Kindly confirm acceptance of our order within 3 days of purchase order date.
- The Delivery should be made at specified destination during the working hours of the College 10.00 A.M. to 5.00 P.M We are not responsible for loss or damage the books, delivered out of working hours..

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Ahuja Book Co. New-Delhi

List of books.:- MTCN

Date:- 15/01/2024

| ~ | | T | D: | 0. | г |
|-----|--|--|---------|-----|----------|
| Sr. | Author | Title | Price | Qty | Amount |
| no. | | | | | |
| 1 | B. Venketesan | Adult health nsg. VolII Bsc. Nsg. 4 th semester | 671=25 | 3 | 2013=75 |
| | | with integrator patho-physiology. 2023 | | | |
| 2 | Dr. Willma Delphine | Compreh. t/b of applied biochemistry, | 337=50 | 3 | 1012=50 |
| | Silvia & Dr. Sreekanth K. Sivaraman | Nutrition & Dietetics for nsg. students. 2023 | | | |
| 3 | Safeena Beevi SS | Applied Nutrition & dietetics. 2 nd Semester | 480=00 | 3 | 1440=00 |
| 4 | Joshi Shubhangini | Nutrition & Dietetics. 5 th ed. 2023 | 630=00 | 5 | 3150=00 |
| 5 | CP Baveja | T/b of microbiology for nursing. 7 th ed. 2022 | 440=30 | 10 | 4403=00 |
| 6 | Pankaj Soni | T/b of applied Anatomy & Physiology for BSc. | 1000=00 | 2 | 2000=00 |
| | | Nsg. students. | | | |
| 7 | Prithpal Singh | T/b of Pharmacology (for BSc. Nsg. students) | 521=25 | 2 | 1042=50 |
| | Metreja | | | | |
| | Davinder Kaur | | | | |
| 8 | Jyoti Kathwal | T/b of Nsg. foundation for BSc. Nsg. students | 971=25 | 5 | 4856=25 |
| 9 | U. Satyanarayana | Ess. of Biochemistry. | 666=65 | 15 | 9999=75 |
| | , | | | | |
| | | | 100 | 48 | 29917=75 |

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MGM/MTCN/LIB/1440

Date :- 15/01/2024

To,
Tarun books Pvt. Ltd.
Prakash Apartment, Flat no. 19
2nd floor, 5-Ansari Rd. Daryaganj
New-Delhi - 110002

Ref.- Quotation no.

763

Date :- 26/12/2024

STANDARD TERMS OF PURCHASE ORDER

Please enter our order for the Supply of books as per list attached herewith on following Terms & Conditions.

- 1. All books should be fully checked and packed. Loss, damage or shortage of books in transit is entirely the book sellers responsibility.
- 2. Number of copies required is stated against each titles.
- 3. Only the Latest edition to be supplied. If there is ELBS/ ASIAN INDIAN EDITION with year of Publication same as foreign edition, then supply the same.
- 4. <u>Please Send Price Proof for foreign books.</u>
- 5. All the books ordered should be supplied within 30 days from the date of our order failing which our order shall be automatically treated as cancelled. We shall not be responsible for the books supplied there after. Supply of such delayed books to be made only after prior permission.
- 6. Please mention in the bill that the bill is prepared under current prices/rates and Ruling exchange rates.
- 7. Parcel should be sent by freight paid door delivery at MGM's M.T.C.N., Library, Cidco, N-6, Aurangabad
- 8. <u>Please send the bill in triplicate, indicating there in the basic price and the</u> discount amount separately for each item of supply.
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Tarun Book Pvt. Ltd. New-Delhi

List of books.:- MTCN

Date:- 15/01/2024

| Sr. | Author | Title | Price | Qty | Amount |
|-----|-------------------------------|--|---------|-----|-------------|
| no. | Sukhpal Kaur | Adult health nsg. VolI 1st ed. 23 | 1445=55 | 7 | 10118=85 |
| 2 | Sukhpal Kaur | Adult health nsg. VolII 1 st ed. 24 | 824=55 | 7 | 5771=85 |
| 3 | I, Clement | T/b of nursing foundation as per INC Syllabus 3 rd ed. 21 | 776=25 | 7 | 5433=75 |
| 4 | Dutta, DC | Text book of Obstetrics. 10 th ed. Rev. RP.23 | 1031=55 | 10 | 10315=50. |
| 5 | K. Swaminathan | Pathology & Genetics for Nurses. 3 rd ed. 23 | 586=50 | 15 | 8797=50 |
| 6 | MJ Kumari | Adult health nursing. VolI 1st ed.RP.23 | 638=25 | . 7 | 4467=75 |
| 7. | MJ Kumari | Adult health nursing. VolII 1st ed.RP.23 | 638=25 | 7 | 4467=75 |
| 8 | Monika Sharma | T/b of nutrition & dietetics for BSc. Nsg. 2 nd Semester INC syllabus. 3 rd ed. 23 | 276=25 | 1 | 276=25 |
| 9 | (U.Ukande) Jaideep Herbert | Adult health nursing. Vol I & II 2023 | 1686=75 | 5 | 8433=75 |
| 10 | Randhir Priyanka | T/b of health nursing informatics & technology for BSc. Nsg. students. 2 nd Semester 2023 | 324=35 | 10 | 3243=50 |
| 11 | Anju Dhir | T/b of applied microbiology including infection control & safety. 2023 | 581=75 | 7 | 4072=25 |
| 12 | BD Chaurasia | Applied Anatomy & Physiology for BSc. Nursing. 1 st Semester. 2023 | 906=75 | 10 | 9067=50 |
| 13 | Panchali Pal | T/b of Pediatric nsg. for nsg. students. 2023 | 646=75 | 7 | 4527=50 |
| 14 | Jyoti Sarin | T/b of Pediatric nsg. 2023 | 646=75 | 5 | 3233=75 |
| 15 | Chandrashekar R. | T/b of Pharmacology Vol. I & II for BSc. Nsg. 3 rd & 4 th Semester 2022 | 636=00 | 5 | 3180=00 |
| 16 | Jyoti, Shrivastava | A t/b of sociology for nursing students. 2023 | 297=50 | 5 | 1487=50 |
| 17 | Pooja Gupta | Applied microbiology & infection control including safety. 3 rd Semester 7 th ed. 2023 | 543=75 | 10 | 5437=50 |
| 18 | Sukhbir Kaur | T/b of nsg. management & services for BSc. & PBasic nursing 2 nd ed. 2022 | 638=25 | 5 | 3191=25 |
| 19 | Deepak Sethi | Medical Surgical Nursing I & II 2 nd ed. RP. 22 | 776=25 | 10 | 7762=50 |
| 20 | T. Sivabalan G. Vimla | T/b of Nsg. research & statistics. | 357=50 | 5 | 1787=50 |
| 21 | Lakhwinder Kaur etc. | Lotus t/b of medical surgical nursing for GNM students. 2023 | 1222=50 | 10 | 12225=00 |
| | | | | 155 | 1,17,298=70 |

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(Total Journals – 21)

List of International Journals .- 2024

- 1) Jl. of midwifery & woman's health.
- 2) Jl. of Community Nursing.
- 3) International Jl. of community health nursing
- 4) International Jl. of scientific research
- 5) American Jl. of advance in nsg.
- 6) Asian JL. of Nsg. Education & Research

List of the National journals :-

- 1) The Nursing Journal of India.
- 2) Health for the Millions.
- 3) The Indian Jl. of Pediatrics.
- 4) Journal of Neonatology
- 5) The Jl. of Obstetric & Gynaecology of India. (FOGSI)
- 6) Indian Jl. of Continuing Nursing education.
- 7) Indian Jl. of Psychiatric Nursing.
- 8) Indian JL. of Psychiatry
- 9) Indian Jl. of social Psychiatry
- 10) Indian Journal of critical care medicine
- 11) Indian Jl. of Public Health
- 12) The Indian Jl. of Nutrition & Dietetics
- 13) TNNMC Jl. of Community Health Nsg
- 14) Nightingale Nursing Times
- 15) MGM Jl. of medical science

List of the Magazines.--

- 1) Competition Success Review
- 2) Reader Digest
- 3) Saptahik Sakal (Marathi)

List of News Papers—

- 1) Lokmat Times
- 2) Times of India
- 3) लोकमत
- 4) दिव्य मराठी
- 5) महाराष्ट्र टाईम्स
- 6) सकाळ
- 7) लोकसत्ता

Sanghall Librarian

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